



STATE ADVISORY GROUP (SAG) MEETING - March 7, 2022

Join Google Meet: meet.google.com/vrv-wiaf-chh

Join by phone: 575-616-5268 PIN: 334 036 635#

1:00 p.m. – 3:00 p.m.

AGENDA

- | | |
|--|--------------------------------|
| 1) Welcome & Roll Call | Chris Miele |
| 2) Chair's Remarks | Eric Ford |
| 3) Approval of Consent Agenda | Eric Ford |
| 4) Data Presentation - DJS Office of Research and Evaluation | John Irvine, Director |
| 5) Old / New Business | |
| i) FY23 NOFA Update and Vote (<i>closed session</i>) | Jessica Wheeler |
| ii) Local Management Boards and the Title II Program | Jessica Wheeler / Mary Abraham |
| iii) Juvenile Services Update | Lynette Holmes |
| iv) Roundtable and Announcements | All |
| 6) Subcommittee Breakout Sessions | All |

SAG [Webpage](#) and SAG Member [Recruitment](#)